| | 10.425 | Case 6:21-cv | -00727-/ | NDA- | DTG Docu | ment 244 Filed 01/11/2 | 23 Page 1 c | f 1 | |
|--|-----------------|--|---------------------|-----------------|------------------------------------|-------------------------------------|-------------------------|--------------------|--|
| (Rev. 04/18) ADMINISTRATIVE OFFICE OF THE U | | | | | | | | FOR COURT USE ONLY | |
| TRANSCRIPT | | | | | | ORDER | DER DUE DATE: | | |
| Please Read Instructions: 1. NAME | | | | | | 2. PHONE NUMBER | R 3. DATE | | |
| Abbey McNaughton | | | | | | (713) 651-9366 | 1/11/2023 | | |
| | | DDRESS OR EMAIL | | | | 5. CITY | 6. STATE | 7. ZIP CODE | |
| amcnaughton@susmangodfrey.com | | | | | | Houston | TX 77002 | | |
| 8. CASE NUMBER 9. JUDGE | | | | | | DATES OF PROCEEDINGS | | | |
| 6:21-cv-00727-ADA Judge Derek T. Gilliland | | | | | | 10. FROM 1/10/2023 11. TO 1/10/2023 | | | |
| 12. CASE NAME | | | | | | i | LOCATION OF PROCEEDINGS | | |
| The Trustess of Purdue Univeristy v. STMicroelectronics, | | | | | | | | | |
| | ORDER FOR | | | | , <u>—</u> | | | | |
| | APPEAL CRIMINAL | | | | | CRIMINAL JUSTICE ACT | JUSTICE ACT BANKRUPTCY | | |
| NON-APPEAL X CIVIL | | | | | | ☐ IN FORMA PAUPERIS ☐ OTHER | | | |
| 16 | 6. TRANSCRIF | T REQUESTED (Speci | fy portion(s) a | and date | for which transcript is requested) | | | | |
| PORTIONS DA | | | | | ATE(S) | PORTION(S) | DATE(S) | | |
| | VOIR DIRE | CHITOTIS | | | IIL(b) | TESTIMONY (Specify Witness) | DITIE(O) | | |
| | OPENING ST | ATEMENT (Plaintiff) | | | | (-p-111) | | | |
| H | | ATEMENT (Defendant) | | | | | | | |
| ⊨ | | GUMENT (Plaintiff) | | | | PRE-TRIAL PROCEEDING (Spcy) | | | |
| <u> </u> | | CLOSING ARGUMENT (Plantill) CLOSING ARGUMENT (Defendant) | | | | TRE-TRINE TROCEEDING (Spey) | | | |
| _ | OPINION OF | ` | | | | | | | |
| H | | | | | | X OTHER (Specify) | | | |
| <u> </u> | | JRY INSTRUCTIONS | | | | · | 4/40/2022 | | |
| _ | SENTENCING | | | | | Discovery Hearing | 1/10/2023 | | |
| _ | BAIL HEARI | NG | | | | | | | |
| 17. ORDER | | | | | | | | | |
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| By signing below, I certify that I will pay all charges (deposit plus additional). | | | | | | ESTIMATE TOTAL | 0.00 | | |
| 18. SIGNATURE /s/ Abbey McNaughton | | | | | | PROCESSED BY | | | |
| 19. DATE 1/11/2023 | | | | | | PHONE NUMBER | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | | | COURT ADDRESS | | | |
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| | | | | TO TO | | | | | |
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